



**TIGER LAKE NEWSLETTER-2025**  
**REMEMBER TO CHECK OUT OUR WEBSITE - [TIGERLAKEHOA.COM](http://TIGERLAKEHOA.COM)**

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**PLEASE KEEP YOUR TRASH CANS IN YOUR GARAGE UNTIL 5:00 P.M. THE EVENING BEFORE THE SCHEDULED TRASH DAY AND RETURN THEM TO YOUR GARAGE THE SAME DAY IT IS COLLECTED.**

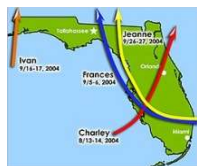
**BROWN CAN FOR YARD WASTE - WEDNESDAY.**

**BLUE CAN FOR RECYCLING - WEDNESDAY.**

**GRAY CAN FOR GARBAGE - THURSDAY.**

**BROWN CAN FOR GARBAGE - THURSDAY.**

**BULK ITEMS - FRIDAY. YOU MUST CALL AND LET THEM KNOW IN ADVANCE YOU HAVE A BULK ITEM.**  
**WASTE PRO P|850-365-1900**



**IT'S HURRICANE SEASON, SO YOU MAY WANT TO CONSIDER PURCHASING FLOOD INSURANCE. WE ARE NOT IN A FLOOD ZONE, AND IT IS NOT REQUIRED.**



**ALL STUDENTS IN THE SANTA ROSA COUNTY DISTRICT WILL START THE 2025-2026 SCHOOL YEAR ON MONDAY, AUGUST 11, 2025.**



**VISIT [TIGERLAKEHOA.COM](http://TIGERLAKEHOA.COM) FOR OUR HOA SITE.**

**HERE, YOU'LL FIND OUR MONTHLY NEWSLETTERS, MINUTES FROM THE HOA BOARD MEETINGS, AND THE RULES AND REGULATIONS FOR TIGER LAKE. WE ALSO SHARE HELPFUL INFORMATION, SUCH AS WHEN TO EXPECT ANNUAL TERMITE INSPECTIONS, PRESSURE WASHING, AND PALM TREE TRIMMING, AMONG OTHER SERVICES. IT'S AN EXCELLENT RESOURCE FOR STAYING INFORMED ABOUT OUR COMMUNITY.**



**ARCHITECTURAL REVIEW COMMITTEE**

**MARCIA CHANDLER P|850-497-3539**

**PHIL CAVERNO P|334-763-0930**

**SHARON MCMURRAIN P|770-289-7758**

**ALL EXTERIOR CHANGES OR ADDITIONS TO YOUR UNIT MUST BE REVIEWED AND APPROVED BY THE ARC BEFORE YOU MAKE ANY CHANGES.**

**IF YOU ARE REPLACING YOUR ROOF, AN EXTERIOR DOOR, OR FENCE, CUTTING DOWN A TREE, OR ADDING A GAZEBO, ETC., ALL OF THESE IMPROVEMENTS MUST BE REVIEWED AND APPROVED BY THE ARC BEFORE YOU CAN PROCEED.**

**BEFORE INSTALLING A NEW ROOF, YOU MUST PRESENT YOUR ROOFING CONTRACT TO THE ARC FOR APPROVAL. ALL THE ROOFS MUST BE IDENTICAL.**

**COLOR: "WEATHERED WOOD"  
GAF TIMBERLINE HDZ SHINGLES**



**SUE GARNJOBST  
SEWING/ALTERATIONS**

**P|850-602-0390  
1415 TIGER LAKE DRIVE**

**[SUGARC9@GMAIL.COM](mailto:SUGARC9@GMAIL.COM)**

**ETHERIDGE PROPERTY MANAGEMENT  
908 GARDEN GATE CIRCLE  
PENSACOLA FL 32504  
P|850-484-2611**

**AUTOPAY YOUR HOA DUES  
[HTTP://WWW.EPMFL.NET](http://WWW.EPMFL.NET)**

**OR**

**MAIL THEM A CHECK MONTHLY OR ANNUALLY. A \$10 LATE FEE APPLIES TO EACH PAYMENT THAT IS 60 DAYS PAST DUE.**

**YOU WILL NOT RECEIVE AN INVOICE FOR DUES FROM EPM.**

**ALL OWNERS ARE REQUIRED TO PROVIDE EPM WITH YOUR "DECLARATION PAGE" OF YOUR HOMEOWNER'S INSURANCE POLICY.**



**"TREAT A CHILD AS THOUGH HE ALREADY IS THE PERSON HE'S CAPABLE OF BECOMING." ~ HAIM GINOTT**





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**ZOEY LYNN**  
DOG WALKING ~ CAT CARE  
HOUSE SITTING  
P | 850 619-7403  
1401 TIGER LAKE DRIVE



AVAILABLE AFTER 2:00 P.M. ON WEEKDAYS.  
AVAILABLE ANY TIME ON  
WEEKENDS, HOLIDAYS, AND SUMMERTIME.



**DAVID THE HANDYMAN**  
P | 850-572-0709  
CALL DAVID IF YOU HAVE A HANDYMAN PROJECT.

**PARKING RULES & RESTRICTIONS**



JUST A FRIENDLY REMINDER TO  
PLEASE AVOID PARKING ON THE  
STREET BETWEEN

**9:00 P.M. AND 9:00 A.M.**

LET'S KEEP OUR SIDEWALKS AND GRASS AREAS  
CLEAR FOR EVERYONE TO ENJOY.  
THANKS FOR YOUR UNDERSTANDING! WE APPRECIATE  
YOUR HELP IN KEEPING OUR COMMUNITY SAFE AND  
WELCOMING.



*"The more you read  
the more things you know.  
The more that you learn  
the more places you'll go."  
-Dr. Seuss*

VISIT OUR NEIGHBORHOOD LIBRARY LOCATED IN  
THE FRONT ENTRY AREA.



**NEXT HOA MEETING**  
**6:00 P.M.**  
**TIGER PARK**  
**COMMUNITY CENTER**  
**WEDNESDAY, SEPTEMBER 17<sup>TH</sup>**



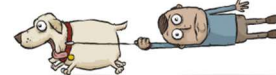
**DUE TO LIABILITY INSURANCE  
REQUIREMENTS, THE FOLLOWING  
LAKE RULES & RESTRICTIONS ARE  
IN EFFECT:**



**NO SWIMMING, FISHING,  
SKATEBOARDING, SCOOTERS, OR  
BICYCLES ARE ALLOWED AROUND THE  
LAKE AREA.**

**CHILDREN 12 YEARS AND UNDER MUST ALWAYS BE  
ACCOMPANIED BY AN ADULT. WE APPRECIATE YOUR  
UNDERSTANDING AND COOPERATION IN HELPING US  
CREATE A SAFE AND RESPECTFUL ENVIRONMENT FOR  
EVERYONE TO ENJOY.**

**PLEASE HELP KEEP OUR COMMON AREAS CLEAN  
AND SCOOP THE POOP.**



**DOGS MUST BE ON A LEASH.**



**TARA ORTIZ**

Transforming & maintaining beautiful outdoor spaces!

- ✓ Flowerbed cleaning & upkeep
- ✓ Landscaping services
- ✓ Household maintenance & repairs

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☎ 850-686-0784



**DO YOU HAVE ANY SUGGESTIONS OR  
CONCERNS YOU WOULD LIKE TO ADDRESS  
AT OUR NEXT HOA MEETING?**  
IF SO, EMAIL **MARCIA CHANDLER**, WHO  
WILL ADD THEM TO THE AGENDA.  
E | [MWC03@YAHOO.COM](mailto:MWC03@YAHOO.COM)



**CONGRATULATIONS!**

**WE'RE EXCITED TO ANNOUNCE  
THE JULY GARDEN OF THE MONTH  
WINNER IS UNIT 1421.  
THANK YOU FOR YOUR HARD  
WORK. YOUR CONTRIBUTION  
BRINGS CHARM AND BEAUTY TO  
OUR COMMUNITY!**



**IF YOU'RE ALWAYS RACING TO THE NEXT MOMENT, WHAT HAPPENS TO THE ONE YOU'RE IN?**